

Government of Orissa
Textiles & Handloom Department.

NOTIFICATION

Bhubaneswar dated the 5th April 2011

No. II-Tex-51/11(pt.) 2059 /T&H, In pursuance to Clause 10(2) of the M.O.U. signed between Government in T&H Department and Artisan Micro Finance Private Limited for formation of a Community Owned Company (COC) in Orissa for the betterment of Artisans & Weavers of State, a State Level Committee is hereby constituted with the following members to ensure periodic evaluation of the project and release of funds.

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|----|---|-----------------|
| 1. | Chief Secretary or D.C.-cum-Addl. Chief Secretary | Chairperson |
| 2. | Secretary to Government, Finance Department | Member |
| 3. | Secretary to Government, Industries Department | Member |
| 4. | Secretary to Government; P.E. Department | Member |
| 5. | Secretary to Government, T&H Department | Member Convenor |
| 6. | Director, T&H-Cum-Member Secretary, SADHAC | Member |
| 7. | Director, Handicraft & C.I. | Member |
| 8. | C.E.O., SADHAC | Member |

Arti Ahuja

Commissioner-cum-Secretary to Govt.

Memo No. _____ /T&H, Bhubaneswar dated the

Copy forwarded to O.S.D. to Chief Secretary/ Private Secretary to D.C.-cum-A.C.S./ for kind information of Chief Secretary & D.C.-cum- A.C.S. respectively.

Under Secretary to Government

Memo No. _____ /T&H, Bhubaneswar dated the

Copy forwarded to Private Secretary to Principal Secretary, Finance Department/ Private Secretary to Commissioner-cum-Secretary, T&H Department/ Private Secretary to Commissioner-cum-Secretary, Industries Department/ Private Secretary to Commissioner-Cum-Secretary, P.E. Department for kind information of Secretaries concerned.

Under Secretary to Government

Memo No. _____ /T&H, Bhubaneswar dated the

Copy forwarded to Director of Textiles, Odisha, Bhubaneswar/Director of Handicraft and C.I., Odisha, Bhubaneswar/ C.E.O., SADHAC for information and necessary action.

Under Secretary to Government

Memo No. 2063 /T&H, Bhubaneswar dated the 5-4-11

Copy forwarded to Plan & Budget Section/ Guard File (10 copies) for information.

Under Secretary to Government